

**PETITION FOR NOMINATION  
FOR NONPARTISAN OFFICE WITH NO SALARY OR FEES  
13-14-113, MCA**

To the Election Administrator of the County of Lewis and Clark, State of Montana.

We, the undersigned having the necessary qualifications to vote in the election described below, hereby nominate, in accordance with Section 13-10-201 and 13-14-113, Montana Code Annotated:

Candidate's full name as it is to appear on the ballot is: \_\_\_\_\_

Candidate's mailing address is: \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_ Phone: Home \_\_\_\_\_ Work \_\_\_\_\_

as a nonpartisan candidate for the office of board of directors, West Canyon Ferry Water and Sewer District and respectively request that the candidate's name, as set forth above, be placed on the ballot in the mail ballot

Election to be held: \_\_\_\_\_

WARNING - A person who purposefully signs a name other than the person's own to this petition, who signs more than once for the same issue at one election or who signs when not a legally registered Montana voter is subject to a \$500 fine, 6 months in jail, or both. Each person is required to sign the person's name and list the person's address or telephone number in substantially the same manner as on the person's voter registration card or the signature will not be counted. In place of a residence address, the signer may provide the signer's post-office address or the signer's home telephone number.

Complete Signature	Residence Address or Post-Office Address or Home Telephone Number	Printed Last Name	First and Middle Initials	County of Residence	Reserved
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1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____
13.	_____	_____	_____	_____	_____
14.	_____	_____	_____	_____	_____
15.	_____	_____	_____	_____	_____

COUNTY OF LEWIS AND CLARK  
Must be accompanied by Oath of Candidacy  
Submit to County Election Administrator

This petition must be signed by at least five (5) people eligible to vote in said election.

## OATH OF CANDIDACY

FOR INDEPENDENTS, MINOR PARTY CANDIDATES AND CANDIDATES FOR OFFICES WITHOUT FEES  
13-10-501 & 13-14-113, MCA

To the Honorable Secretary of State and the Electors of the State of Montana, or the Election Administrator and Electors of the County of Lewis and Clark, State of Montana:

I, the undersigned citizen of the United States of America and resident of the State of Montana, declare that I am a nonpartisan candidate for the office of Board of Directors herein described in (city/town/district/state) West Canyon Ferry Water and Sewer District, at the election to be held on \_\_\_\_\_, and affirm that I possess the qualifications prescribed by the Constitution and laws of this state for the office herein named, and that if I am an independent candidate, that I, pursuant to 13-10-507, MCA, will not have run for office or held office with a partisan designation for 1 year prior to the submission of my nomination petition:

1. My full name as it is to appear on the ballot is: \_\_\_\_\_

2. My residence address is: \_\_\_\_\_

3. City, State and Zip Code \_\_\_\_\_ Phone: Home \_\_\_\_\_ Work \_\_\_\_\_

(Pursuant to 13-10-201, MCA, a person seeking nomination to the Legislature must provide a street address, legal description, or road designation to indicate the person's place of residence. If a candidate for the Legislature changes residence, he or she must notify the Secretary of State within 15 days after the change using the form prescribed by the Secretary of State.)

If I have a different mailing address, I have listed that below in addition to my residence address.

4. I submit herewith the appropriate statutory filing fee, if applicable pursuant to 13-10-202, MCA.

DATED \_\_\_\_\_, 20\_\_\_\_\_

(Signature of Candidate)

Candidate must sign and acknowledge before a Notary Public if mailed, or before the Election Administrator or Secretary of State, or Deputy if delivered in person.

STATE OF MONTANA )  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me, personally appeared the above named candidate, known to me or proved to me to be the person whose name is subscribed to the above declaration, and acknowledged to me that he/she executed the same.

SEAL

\_\_\_\_\_  
Notary Public for the State of Montana

\_\_\_\_\_  
Printed Name of Notary Public

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_

Deputy (if not notarized)

Submit to Election Administrator or Secretary of State, as applicable, with the required fee.

**FOR  
OFFICE  
USE ONLY**

Filed on \_\_\_\_\_ under document number \_\_\_\_\_ for

Secretary of State, by \_\_\_\_\_, Deputy or Filing Officer.